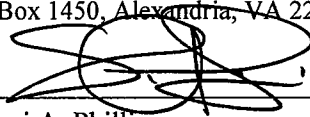


PATENT

I hereby certify that on the date specified below, this correspondence is being filed electronically via EFS-Web addressed to Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

March 17, 2008

Date


Sherri A. Phillips

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/718,991 Confirmation No. : 9112
Applicant : Neil G. Stockman and Skye Wollenberg
Filed : November 21, 2003 Attorney Docket No.: 33406/US
Art Unit : 1751 Customer No. : 27,076
Examiner : Necholus Ogden Jr.
Title : SOAP APPARATUS WITH EMBEDDED SCRUBBING ELEMENT

REQUEST FOR CONTINUED EXAMINATION (RCE)
UNDER 37 C.F.R. § 1.114

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Applicants request continued examination, under 37 C.F.R. § 1.114, of the above-identified application.

1. Submission Required Under 37 C.F.R. § 1.114

- a. ☒ Submission previously submitted
 - i. ☒ Consider the amendment/reply under 37 C.F.R. § 1.116 previously filed on February 15, 2008.
 - ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____.
 - iii. ☐ Consider the Information Disclosure Statement (IDS) previously filed on _____.

- b. ☐ Submission enclosed
- i. ☐ Amendment/Reply
 - ii. ☐ Affidavit(s)/Declaration(s)
 - iii. ☐ Information Disclosure Statement (IDS)

2. Suspension of Action (Period of suspension shall not exceed 3 months; fee under 37 C.F.R. § 1.17(i) required)

- ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of ____ months.

3. Accompanying Papers

- ☐ Postcard
- ☐ Check
- ☐ Fee Transmittal Sheet
- ☐ Petition

4. Deposit Account

- ☒ The Commissioner is authorized to charge any additional fees required or credit any overpayment to Deposit Account No. 50-1266.

Respectfully submitted,

Date: March 17, 2008

By: Karen Lenaburg
Karen Lenaburg
Reg. No. 58,371
Customer No. 27,076
Dorsey & Whitney LLP
1420 Fifth Avenue, Suite 3400
Seattle, WA 98101
(206) 903-2399
Attorney for Applicants